



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 7258

|                             |                                   |                                   |                        |                                       |
|-----------------------------|-----------------------------------|-----------------------------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>09/765,014 | FILING DATE<br>01/17/2001<br>RULE | CLASS<br><i>359</i><br><i>398</i> | GROUP ART UNIT<br>2633 | ATTORNEY DOCKET NO.<br>36976/NJP/B600 |
|-----------------------------|-----------------------------------|-----------------------------------|------------------------|---------------------------------------|

**APPLICANTS**

Oscar E. Agazzi, Irvine, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/177,034 01/17/2000

YES

DSK

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None

DSK

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/15/2001

|                                 |  |              |                    |
|---------------------------------|--|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    |              |                    |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after |              |                    |
| Verified and Acknowledged       | Allowance<br><i>[Signature]</i> Initials <i>DSK</i>  |              |                    |
| Examiner's Signature            | Initials   |              |                    |
| STATE OR COUNTRY                | SHEETS DRAWING   | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| CA                              | 15   | 80           | 16                 |

**ADDRESS**

23363

**TITLE**

High-speed transmission system for optical channels

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>2960 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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